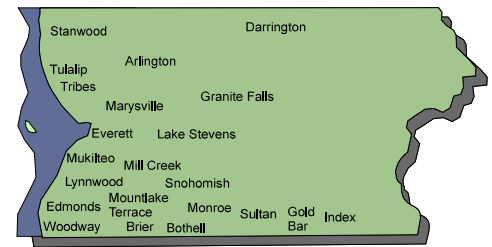


Snohomish County Tomorrow

A GROWTH MANAGEMENT ADVISORY COUNCIL



STEERING COMMITTEE

Wednesday, July 22, 2015

Snohomish County East Administration Building – Public Meeting Room 1 (F103)

6:00 p.m. to 8:00 p.m.

AGENDA

1. Call to Order, Roll Call and Opening Items (5 min.)
 - a. Introductions/Roll Call (Co-chair)
 - b. Citizen Comments (Co-chair)
 - c. Approval of Meeting Minutes ([4-22-15](#)) ([6-17-15](#)) (Co-chair)
2. Update Items (10 min.)
 - a. [Summary of July PSRC Board Actions and Activities](#) (Ben Brackett, 5 min.)
 - b. Economic Alliance Snohomish County (Glenn Coil, 5 min.)
3. Action Item (10 min.)
 - a. Final Approval of Agenda Bill – [2016 Dues Assessment](#) (Cynthia Pruitt, 10 min.)
4. Briefings/Discussion Items (40 min.)
 - a. Snohomish Co. Office of Economic Development Work Plan (Sean Connell, 15 min.)
 - b. City of Mountlake Terrace Comprehensive Plan Update (Steve Osguthorpe, 20 min.)
 - c. Coordinator's Report (Cynthia Pruitt, 5 min.)
5. Action Item (10 min.)
 - a. Application for Citizen Representative: [Tom LaBelle](#), [Heather Thomas](#), [Chris Vallo](#) (Co-chair, 10 min.)
6. Future Agenda Items
 - Sound Transit 3 Update (Nov)
 - Alliance for Housing Affordability Update (Quarterly)
 - Economic Alliance Snohomish County (Monthly)
 - Members' GMA 2015 Comprehensive Plan Updates (Monthly)
 - Public Works Assistance Fund (TBD)
 - North Stillaguamish Valley Economic Recovery (TBD)
 - Arlington-Marysville MIC (TBD)
 - Eastside Rail (TBD)
 - SCT Role; Disaster Recovery (TBD)
 - Vision 2040 Schedule Update (TBD)
7. Next Meeting Date

September 30, 2015 (5th Wednesday); 6:00-8:00 pm -- annual SCT Assembly with Lynn Peterson, Secretary of Transportation.
8. Adjournment (Co-chair)

The SCT Steering Committee is seeking nominations for a Citizen Representative and Community Advisory Board members. Any citizen residing in Snohomish County may apply by contacting Cynthia Pruitt, SCT Coordinator at 425-388-3185 for an application.

Steering Committee members please notify Leigh Mackie by Tuesday, July 21 if you are unable to attend: (425) 388-3311 x2157 or leigh.mackie@snoco.org. Thank you.